

2025 Club Activities Questionnaire

This form **must** be **completed** and **returned** by the February 27, 2026

Carolyn Peck
7th District Director
5778 McPhersons Point
Livonia, NY 14487

or

Email completed questionnaire to carolynapeck@gmail.com

*****District Awards are Determined by this Questionnaire*****

Name of Club:

President:

Email Address:

Phone Number:

Number of Members:

Number of new members in 2025:

Number of members who entered an NGC flower show:

Number of members who attended Annual Business Meeting and Luncheon:

Number of members who attended September Meet & Greet:

Number of members who attended November Semi-annual Meeting:

Number of members who actively participated in a community-related project such as:

___community garden

___educational program

___garden therapy

___youth workshop

Activities from January 1, 2025 to December 31, 2025

Please describe if you have completed or are presently working on any of the following projects. No detail is too small. You may use photos and please use extra pages to describe your activities.

Events/ projects/ activities may fit multiple categories. For example, your club may have organized and participated in a horticulture class with youth. You may describe the project in either section (i.e., horticulture) and make note of the other section (i.e., youth project).

CONSERVATION of NATURAL RESOURCES (air, endangered species, energy, litter, reclamation, recycling, trees, water, or wetlands.)

Please describe actions taken by your club. Examples may include conservation programs, donations to conservation entities, and/ or projects taken by your club pertaining to conservation (i.e., planting trees, recycling event, etc.).

CIVIC BEAUTIFICATION WITHIN YOUR COMMUNITY (Adopt a Highway, Civic Improvement Project, Parks and Public Lands Project, Pollinator Garden, Native Plant Garden.)

Did you apply for a Civic Beautification Grant in 2025?

Did you receive a Civic Beautification Grant in 2025? If so, please provide summary of the project.

In what ways was your club involved with a community garden? Give details.

GARDEN THERAPY:

Please indicate the areas of garden therapy your club is involved & describe any actions or projects during 2025.

___Senior Citizen Facility

___Special Needs Individuals Facility

___Veterans Facility

___Youth Group or School

HISTORIC PRESERVATION (Restoration/Preservation at Registered Historic Site.).
Please describe any projects or actions taken by your club related to a Historic Site.

HORTICULTURE (Educational program involving growing and studying horticulture, a plant sale, developing/ disseminating horticultural literature, or involvement in a horticulture project.)

SPECIAL PROJECTS

Please describe any event or activity your club engaged in, which may not fit the other categories.

Did you apply for:

___Plant America Grant

___Ames Tool Grant

___Natural Disaster Grant

___Wildflower Educational Grant

___Youth Pollinator Gardens Grant

___Espoma Grant

Did you install in a Blue Star Memorial Marker?

Do you maintain the landscaping around a Blue Star Memorial Marker?

YOUTH

Did you have hands-on programs with youth (identify programs, age group, location, how often, etc.). Please describe & include results:

Did you promote:

___NGC Smokey Bear Poster Contest

___NGC Woodsy Owl Poster Contest

___NGC Youth Poetry Contest.

___NGC Youth Sculpture Contest

Please describe & include results:

WORLD GARDENING

Did you donate to:

___ “Water for Sudan”

___ “Dig Deep”

Did you have a special project to raise funds?

Give details.

PROJECTS OR EVENTS TO ENCOURAGE NEW CLUB MEMBERS

- Please describe any activities or initiatives to gain more members & the results of such efforts.

Best Garden Club Programs for 2025 – please give 2, or more if you can’t decide!

- 1) Program, speaker name and contact information:

- 2) Program, speaker name and contact information:

Did you have a workshop in:

Design **Environment** **Horticulture**

Did you have a **Flower Show** or **Critique**?

Did you have a **Photography Show** or **Critique**?

Do you have openings for **new members**?

Please **share** more information about your club.

With regards to 7th District programs and activities, which topics pique the interest of your members and encourage members to attend:

- | | | |
|--|---|--|
| <input type="checkbox"/> Beneficial Insects | <input type="checkbox"/> Conservation | <input type="checkbox"/> Crafts (Floral) |
| <input type="checkbox"/> Culinary Demonstration | <input type="checkbox"/> Endangered Species | <input type="checkbox"/> Flower Arranging |
| <input type="checkbox"/> Garden Art | <input type="checkbox"/> Garden Design | <input type="checkbox"/> Garden Tours |
| <input type="checkbox"/> Horticulture Techniques | <input type="checkbox"/> Landscape Design | <input type="checkbox"/> Local History |
| <input type="checkbox"/> Noted Author | <input type="checkbox"/> 1-day Field Trip | <input type="checkbox"/> 3-day to 4-day Bus Trip |

Do you have a nomination for "**Garden Club Member of the Year**"?

Please provide supporting information for this nomination in a separate document.

Request for Pictures:

Please send any pictures you have that you'd like to share – either via the mail or electronically (via email, or a link to your club's website/ Facebook page where pictures are shareable).

Does your Club have a Facebook page?